

OPEN MEETING NOTICE

Joint Town of Springdale Plan Commission and Town Board Meeting

MONDAY, Aug 28, 2023 AT 7:00 P.M.

Pursuant to Wis. stat 985.02(2), the final agenda is posted at the Springdale Town Hall and at townofspringdale.org. This meeting will be held both in person (2379 Town Hall Rd.) and via Zoom.

Join Zoom Meeting Link <https://zoom.us/j/91340202628?pwd=aGUraEN6KzRHh0lFa29uR0tOdnQ0UT09>
You may be prompted to enter meeting ID 915 7798 9895 and passcode 253032.

Any person wishing to attend this meeting who, because of disability, requires special accommodations, should contact the Administrator/Clerk at (608) 437-6230 or jackie.arthur@springdalewi.gov

Please contact the Plan Commission Chair Amy Jester at amy.jester@springdalewi.gov if you wish to make a public record request to obtain copies of the documents to be discussed at the meeting.

AGENDA

NOTE: Discussion and action may occur on any eligible agenda item.

1. **Call to order, Certification of compliance with the Open Meeting Law, Quorum is present, Approval of the agenda, (Public input at the time of each agenda item may be permitted.)**
2. **Minutes of July PC meeting.**
3. **Mount Vernon Hills II LLC/ Plat Consistent with Concept Plan /CTH G - Mount Vernon/ Sec 34.**
4. **H. and C. Dahlk/ Revised CSM and Rezone/ Lands on Hwy J and G/ Sec 26.**
5. **S. and F. Tadish (J Cook - rep)/Residential Accessory Building/ 2280 Dahlk Circle/ Sec.24.**
6. **G Hellenbrand/ Agricultural Accessory Building/ 2675 County Highway J/ Sec 14.**
7. **W. Garfoot/Building Envelope Change on Concept Plan/ Springdale Center Rd. /SEC. 28.**

JOINT MEETING OF THE TB FOR THE PURPOSES OF REVIEWING AND ACTING ON AGENDA ITEM(S) ABOVE.

- A. **TB approve TB minutes from July Joint TB/PC meeting**
- B. **PC Recommended action from agenda items above**

8. **J. Klein (Plymouth Stone LLC) /1889 N. Kollath Rd/Pre-application for concept plan and set date for site visit/ Sec 35.**
9. **AG Hawley/ Discussion of possible zoning/uses for property at 2669 County Highway P/ Sec. 16.**
10. **Solar Ordinance Update and Discussion.**
11. **Adjourn.**