

# OPEN MEETING NOTICE

TUESDAY, APRIL 18, 2023 AT 7:00 P.M.

*Pursuant to Wis. stat 985.02(2), the final agenda is posted at the Springdale Town Hall and at [springdalewi.gov](http://springdalewi.gov). This meeting will be held in-person at Town Hall (2379 Town Hall Rd.) and via Zoom; [click here](#) to join the Zoom meeting. You may be prompted to enter meeting ID **915 7798 9895** and passcode **253032**. [Click here](#) to find your local number to join by phone. If you plan to participate in this meeting, please review the [Town Board hybrid meeting rules](#). Any person wishing to attend this meeting who, because of disability, requires special accommodations, should contact the administrator/clerk at (608) 437-6230, or [adminclerk@springdalewi.gov](mailto:adminclerk@springdalewi.gov).*

## AGENDA

*NOTE: Discussion and action may occur on any eligible agenda item.*

- 1. Call to order and certification of compliance with open meetings law**
- 2. Approval of the agenda**
- 3. Minutes of previous Town Board meetings**
  - 3/21 TB meeting
  - 3/27 Joint PC/TB meeting
  - 3/29 TB meeting – bid opening
  - 4/11 TB meeting – old town hall
- 4. Public comment**
- 5. Treasurer report and bills**
- 6. Chuck Teasdale/Riley Tavern request for special permit for amplified sound, pursuant to Springdale Code 7-2-17(c), Special Permit For Events with Amplified Sound or Music in the Outdoor Consumption Area:**
  - Saturday, 5/6 from 2 – 5:00 PM
  - Saturday, 5/20 from 2 – 5:00 PM
  - Saturday, 6/10 from 4 – 7:00 PM
  - Saturday, 6/24 from 2 – 5:00 PM
  - Saturday, 7/22 from 6 – 9:00 PM

Amplified, live music in the outdoor consumption area designated and approved in the liquor license; No additional tenting or dance floor; Music will begin and end at the time indicated above; No anticipated surge in attendance over normal operations; and a licensed operator working in the outdoor consumption area throughout the day.
- 7. Shedd Farley, Farley Center Annual Report**
- 8. Driveway - Premiere Builders/Circle R Ranch** Lot 1 CSM 12292 Bruner Rd. parcel 0607-104-9160-0
- 9. Driveway - Tim O'Brien Homes/Hemanth & Debra Shenoj,** Gammeter Rd. parcel 0607-363-9865-0
- 10. April 4 election recap and thank you to election inspectors**
- 11. Old Town Hall**
  - Request for bids for steps - deliverable from 4/11 meeting volunteer group
  - Disposition of old outhouses
- 12. Pavement marking estimate from Dane Co.**
- 13. Building Evaluation Estimate from Facility Engineering Madison, Dan Maki**
- 14. Dane County Emergency Response Planning**
- 15. Year-round weight limit posting of Springdale roads - discussion**
- 16. DS200 issues from Spring Election - discussion**
- 17. Calendar of upcoming events**
  - 4/24 PC meeting – 7 PM
  - 5/5 AE COM mtg. – 1PM
  - 5/9 TB meeting with Rural Insurance – 1 PM
- 18. Adjournment**

*Posted 4/14 [springdalewi.gov](http://springdalewi.gov) and 4/17 at Town Hall. Mt. Horeb Mail notified 4/13. -Jackie Arthur, Admin/Clerk*